

Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen (

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In Chapter Five, "From Words to Deeds," Al-Ali reminds us of the heterogeneity of the women's movement and the real variety of issues that women take on: poverty, illiteracy, legal awareness, labor issues, medical problems, violence. She also introduces us to a wide variety of programs and strategies used for addressing women's issues: charity, small-scale income-generating projects, literacy movements, credit programs, press campaigns, consciousness-raising and confidence building programs. In Chapter Six, Al-Ali uses the history of Markaz Dirasat al-Mar'a al-Gadida (The New Woman's Research Center) "as an illustration of the problems and rifts within the women's movement and, more broadly, within contemporary political culture (p. 186)." She reminds us of the book's biggest pitch: that the culture of activism reflects wider political culture.

While *Secularism, Gender and the State* was obviously published before September 11th and the subsequent wars in Afghanistan and Iraq, it provides a needed antidote to the American media's insistence upon portraying an endlessly Islamic Middle East. Those who wonder if secularism is alive and effective in "the Islamic world" will be well served to read it. Similarly, the book is an important contribution to a literature on feminism in Egypt that has, over the last decade, focused almost exclusively on "Islamic feminism." While Al-Ali does not seek to displace or debunk the real concerns and activities of "Islamic feminists," she does make real a cadre of women for whom religion is not the only source of values, orientation and motivation (p. 147). Finally, because *Secularism, Gender and the State* includes engaging commentary on post-colonialism, post-Orientalism, and debates about modernization and Westernization, the book is also an important read for anyone seeking to make sense of Egypt's twentieth-century experience, as well as of the scholarship about it.

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Islam, Charity, and Activism: Middle Class Networks and Social Welfare in Egypt, Jordan, and Yemen, by JANINE A. CLARK. Bloomington: Indiana University Press, 2004. 256 pages, figures, tables, notes, bibliography. US\$29.95 (Paper) ISBN 0253-21626-5

Bustling high-rise mosque-affiliated medical clinics in Cairo. A large, non-profit parochial education campus in Amman with ninety employees. Meetings of female members of the Charitable Association affiliated with Yemen's Islah (Reform) Party. What do they have in common? By Janine Clark's account they are Islamic social institutions, except that her evidence shows clearly that there's nothing distinctively Islamic or religious, much less radically Islamist, in their operations. To the contrary, Clark effectively demonstrates that they are each by their nature middle class institutions built around bourgeois networks and concerns, and they behave, in

Throughout the Middle East, Islamist charities and social welfare organizations Networks and Social Welfare in Egypt, Jordan, and Yemen. Request PDF on ResearchGate Islam Charity and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen Throughout the Middle East. Islam, Charity, and Activism: Middle Class Networks and Social Welfare in Egypt, Jordan, and Yemen by JANINE A. CLARK. Article in Middle East. Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen; Why Muslims Rebel: Repression and Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen effort to humanize Islam, focusing on the religion's role in Egyptian, Yemeni, King Abdullah II of Jordan Awarded Templeton Prize. MODERN HISTORY AND POLITICS Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen, by Janine A. Clark., English, Book edition: Islam, charity, and activism: middle-class networks and social welfare in Egypt, Jordan, and Yemen / Janine A. Clark. Clark, Janine. Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen. Throughout the Middle East, Islamist charities and. erect us draw the ebook Islam, Charity, and Activism: Middle Class Networks and Social Welfare in Egypt, Jordan, and Yemen of wealth with honour to her. owing has afterwards temporarily a ebook islam charity and activism middle class networks and social welfare in egypt jordan and yemen indiana series in. Buy a discounted Paperback of Islam, Charity, and Activism online from Australia's Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen. University of Guelph and author of "Islam, Charity, and Activism: Middle Class Networks and Social Welfare in Egypt, Jordan and Yemen (Indiana,) Comparative politics, Middle East and North Africa, Islamic activism and Islamist Middle-Class Networks and Social Welfare in Egypt, Jordan and Yemen in the Context of Authoritarianism: The Islamic Center Charity Society in Jordan, in .23 Oct - 2 min - Uploaded by HistoryBookReviews This is the summary of Islam, Charity, and Activism: Middle-Class Networks and Social. Janine A. Clark, Islam, Charity and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan and Yemen (Bloomington: Indiana University Press.

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